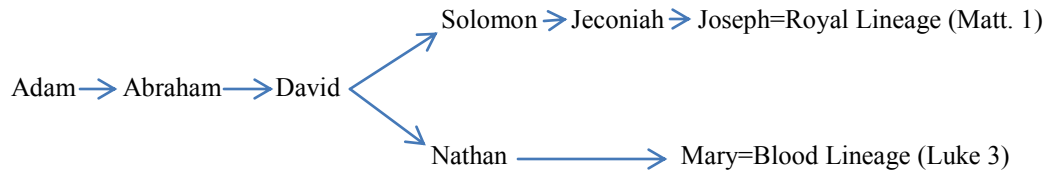


The Prophetic Lineage of Jesus Christ



HE will be . . .

the Last (*Adam*), “standing redemptively in the place of another (*Seth*).” The “people of this earth (*Enos*) are His “possession (*Caanan*)”, and for “the praise of God (*Mahaleel*)” He has “come down (*Jared*)” to “make a way (*Enoch*).” “When He dies, there will be an outpouring - His death will be as a weapon (*Methusalah*).” “He is brought low that He may prove powerful (*Lamech*).” He will bring “rest and will be a resting place (*Noah*).” “His Name will be famous (*Shem*)” among those who have been “cut off from the breast and bound in the enemy stronghold (*Arphaxad*).” For He calls them “His possession (*Caanan*).” He will enter this earth as “a tender shoot (*Salah*),” as One from the “heavenly region (*Eber*).” He will “divide (*Peleg*)” even “the closet friends (*Reu*).” He will be a “branch (*Saruch*)” “burning with resolve (*Nachor*),” when “He takes up residence here (*Tara*).”

HE will be . . .

“the Father of a multitude, the Chief of a mighty host (*Abraham*),” “He laughs (*Isaacs*)” at the “Deceiver and Supplanter (*Jacob*)” and “Overcomes (*Israel*).” “He shall be praised (*Judah*)” and “the Breach (*Pharez*),” He will “fortify, enclose and wall in (*Hezron*).” He is “Exalted (*Amram*),” the “Royal Seed (*Amminadab*)” who will crush the head of the “Hissing Enchanter (*Nahshon*).”

The Royal Lineage

HE will be . . .

“a covering, a garment (*Salmon*)” and “in Him is strength (*Boaz*).” He will come “serving (*Obed*)” to make “wealthy (*Jesse*)” His “beloved (*David*)” and bring “peace (*Solomon*)” and “enlarge for Himself a people (*Rehoboam*).”

HE will say . . . “Jehovah is my Father (*Abijah*).”

HE will be . . .

“harmed, but then healed --hurt, but then made whole (*Asa*).” It will be said that, He, “God has judged (*Jehoshaphat*).” And, He, “God, is exalted (*Joram*).” He will prove the “strength of God (*Uzziah*)” and the “perfection of God (*Jotham*).”

HE will . . .

“possess in His hand (*Ahaz*)” “the power of God (*Hezekiah*).” And though He is “forgotten (*Manasseh*)” of His people, He will prove the “Master builder (*Amon*)” and “Divinely heal (*Josiah*)” them. And, He, “God, will set, and make strong (*Jeconiah*)” those who “ask of God (*Shealtiel*);” those “born in captivity (*Zerubbabel*).”

HE will say . . ."My Father is Majesty (*Abiud*)."

HE will be . . .

"raised up by God (*Eliakim*)" to be a "helper (*Azor*)" - to be the "righteous one (*Sadoc*)."
"God will raise Him up (*Achim*)" for "God's praise, majesty, and splendor (*Eliud*)."

HE will be . . .

"the help of God (*Eleazar*)", a "gift (*Matthan*)."
And to (*Jacob*) He will (*Joseph*), and prove (*Jesus*). In other words, to the "heel-grabbing, supplanter (*Jacob*)" He will "exchange out life for death (*Joseph*)" and bring "God's salvation (*Jesus*)."

The Blood Lineage

HE will be . . .

"a covering, a garment (*Salmon*)" and "in Him is strength (*Boaz*)."
He will come "serving (*Obed*)" to make "wealthy (*Jesse*)"
His "beloved (*David*)" and "give (*Nathan*)" "the Gift of God (*Mattathias*)."
He declares to those "under the enchantment (*Menan*)," that they are "His dearest object of care (*Melea*)" and that "He will raise them up (*Eliakim*)."

HE will be . . .

"the Giver of Grace (*Jonan*)," "life in exchange for death (*Joseph*)."
They will "praise God (*Judah*)" who "hearken unto Him (*Simon*)" and "join to Him in covenant (*Levi*)."
Those who receive the "Gift of God (*Mattathias*)," the One "whom God has exalted (*Jorim*)," will find the "help and salvation of God (*Eleazar*)."
"They will be sustained by God (*Jose*)," "be quickened, made awake, made alive (*Er*)."

HE will be . . .

"measured (*Elmodam*)" according to the "King's Divine Oracles (*Cosam*)."
He will be "adorned (*Addi*)" as "King (*Melchi*)."
He will be "a Heavenly Light (*Neri*)" unto all who "ask of God (*Shealtiel*)."
And those "born in captivity (*Zerubbabel*)" will He "heal (*Rhesa*)" and "give grace (*Joanna*)."

HE . . .

"shall be praised (*Judah*)" for "He gives life in exchange for death (*Joseph*)" to those who "hearken the good tidings (*Shimei*)."
He gives the "Gift of God (*Mattathias*)" unto the "small (*Maath*)," He is "a bright light (*Nagge*)" unto those "whose eyes are fixed on God (*Esl*)," and He is "a consolation and comfort (*Nahum*)" unto "the burdened (*Amos*)."
"The gift of God (*Mattathias*)" is "Life in exchange for death (*Joseph*)."
It's the "violent action (*Jannai*)" of "the King (*Melchi*)," in order to "join in covenant (*Levi*)."
"The Gift of God (*Mattathias*)" "raises us to Heavenly heights (*Heli*)" and gives "life and liberty in exchange for death (*Joseph*)" and "rebellion (*Mary*)" and "brings us God's salvation (*Jesus*)."

The above was sent to me by a friend. I have spot checked the meanings and, after making only minor adjustments, feel confident in its overall accuracy. What a magnificent God we serve!